

# Ministerial Office Accommodation Proposal

|   |  |  |   |                                 |
|---|--|--|---|---------------------------------|
| Preliminary <input type="checkbox"/> Final                          |  |  | This proposal no. relates to the Department of Energy and Public Works only<br><b>Proposal No.</b> <input style="width: 100px;" type="text"/> |                                 |
| <b>Minister for</b>   |  |  |   |                                 |
| <b>Address</b>  |  |  |   |                                 |
| <b>Contact name</b>   |  |  |   |                                 |
| <b>Email</b>  |  |  | <b>Phone No.</b>  |                                 |
| <b>Request type (mark applicable box)</b>                           |  |  |   |                                 |
| <input type="checkbox"/> Change of furniture (eg. new desk)         |  | <input type="checkbox"/> Change of floor plan/office layout  |   |                                 |
| <input type="checkbox"/> Change of finishes (eg. carpet)            |  | <input type="checkbox"/> Other   |   |                                 |
| <b>Business case statement/Reason for change</b>                    |  |  |   |                                 |
| <b>Project scope</b> (eg. remove wall, new chairs x 6, new carpet)  |  |  |   |                                 |
| <b>Preliminary</b>  |  |  | <b>Final</b>  |                                 |
| <b>Estimated cost</b>   |  | <b>Final cost</b>  |   |                                 |
| <b>Subtotal: \$</b><br>Prof Fees:<br>GST:<br>Contingency:<br>Total: |  | <b>Subtotal: \$</b><br>Prof Fees:<br>GST:<br>Contingency:<br>Total:  |   |                                 |
| <b>Funding source</b>   |  | <b>No of staff in area to be modified</b>  |   |                                 |
| <b>Timeframe for completion</b>                                     |  | <b>Area m<sup>2</sup></b>  |   |                                 |
| <b>Work required is urgent</b>                                      |  | <b>Reason for urgency</b>  |   |                                 |
| <b>Preliminary approval</b>   |  | <b>Final approval</b>  |   |                                 |
| Section 1 - Preliminary <sup>1</sup>                                |  | Section 2 - Final submission <sup>2</sup>  |   |                                 |
| Signed by agency<br>Title:  |  | Signed by agency<br>Title:   |   | Signed by Ministerial Services  |
| Signed by Ministerial Services                                      |  | Signed by DEPW delegate  |   | Signed by Office of the Premier |
| Signed by the Office of the Premier                                 |  | <b>Approval process</b><br>For all projects, complete Sections 1 and 2 and include final estimates and sketches. |   |                                 |